

**ANNUAL QUALIFICATIONS QUESTIONNAIRE**  
NAVAL RESERVE OFFICERS ON INACTIVE DUTY  
NAVPERS-319 (New 9-46)

**BUREAU OF NAVAL PERSONNEL**

FILE NO.

408957

To be submitted by all officers on inactive duty. COMPLY WITH INSTRUCTIONS ON REVERSE OF PAGE 3

1. NAME (LAST) Hall (FIRST) Howard (MIDDLE) Tracy RANK AND CLASSIFICATION \_\_\_\_\_

2. MEMBER OF (CHECK ONE)  
 ORG. RESERVE  VOL. RESERVE  HON. P.T.

BRANCH (CHECK ONE)  USNR-0\*  USNR  Members Organized Reserve Only DATE OF BIRTH Oct 20 1919 (CHECK ONE)  MARRIED  SINGLE NO. OF DEPENDENTS: 4

DATE OF FIRST COMMISSION 9-7-44 DATE OF PRESENT RANK 8-1-44

PRESENT ADDRESS (STREET AND NO.) (CITY) (STATE) Naval District  
1566 Delta #4 Stadium Village Salt Lake City, Ut. 12

COMMISSION RECEIVED VIA  
 U.S.N. ACADEMY YR. \_\_\_\_\_  NROTC YR. \_\_\_\_\_

OFFICIAL RESIDENCE (STREET AND NO.) (CITY) (STATE) Naval District  
same

NAME AND ADDRESS OF NEXT OF KIN  
Ida Rose Hall same

USNR MID'N SCHOOL  DIRECT PROCUREMENT  MER. MAR. RES.

OTHER (SPECIFY): \_\_\_\_\_

3. FOREIGN LANGUAGE ABILITY

	TRANSLATE			INTERPRET		
	Good	Fair	Poor	Good	Fair	Poor
<u>German</u>	<input checked="" type="checkbox"/>					
<u>French</u>	<input checked="" type="checkbox"/>					

4. SPECIAL SKILLS, HOBBIES, ETC.  
Instruments, electronic controls

5. CIVILIAN EDUCATION

COLLEGE OR UNIVERSITY	DATES ATTENDED		TYPE		DEGREES CONFERRED		SEMESTER HOURS
	FROM	TO	DAY	NIGHT	TITLE	DATE	
<u>U. of Utah</u>	<u>38</u>	<u>42</u>	<input checked="" type="checkbox"/>		<u>BS</u>	<u>42</u>	<u>136</u> UNDERGRAD. <u>78</u> GRADUATE
	<u>42</u>	<u>43</u>	<input checked="" type="checkbox"/>		<u>MS</u>	<u>43</u>	
	<u>46</u>	<u>-</u>	<input checked="" type="checkbox"/>		<u>Ph D</u>	<u>expected in 48</u>	

UNDERGRADUATE MAJOR Physical Chem GRADUATE MAJOR Physical Chemistry

TRADE OR TECHNICAL SCHOOL ATTENDED \_\_\_\_\_ COURSE \_\_\_\_\_ HOURS OF INSTRUCTION \_\_\_\_\_

6. FOREIGN RESIDENCE AND TRAVEL

NAVAL CORRESPONDENCE COURSES	(Check either column)		WEEKS
	COMPLETED	IN PROGRESS	

7. LIST LICENSES NOW IN EFFECT IN TRADES OR PROFESSIONS

	DATE OF FIRST LICENSE	DATE OF MOST RECENT LICENSE

8. CIVILIAN EMPLOYMENT

PLACE (CITY) (STATE) Salt Lake City Utah EXACT TITLE OF YOUR POSITION Physical Chemist

FROM: 5-1-46 TO: 10-1-46 DUTIES AND RESPONSIBILITIES To initiate and carry out independent scientific investigations in the field of chemistry

NAME OF EMPLOYER USBM

KIND OF BUSINESS Research & Development

NO. AND CLASS OF EMPLOYEES YOU SUPERVISE 1 professional

ANNUAL SALARY (Optional):  BELOW \$2,500  \$2,500 TO \$4,000  ABOVE \$4,000

9. PUBLICATIONS, INVENTIONS, SPECIAL QUALIFICATIONS

A method for the Spectrochem Detn. of Se Sn & Pb in ore samples by Sparks + Hall USBM R.I. 3965 Nov 1946

Others pending publication

10. IN VIEW OF YOUR TOTAL NAVAL AND CIVILIAN EXPERIENCE, FOR WHAT ASSIGNMENT DO YOU CONSIDER YOU ARE MOST SUITED IN EVENT OF A NATIONAL MOBILIZATION?

AFLAOT: none ASHORE: Scientific Research ARE YOU PHYS. QUAL. FOR SEA DUTY?  YES  NO  DON'T KNOW DATE OF LAST NAVY PHYS. EXAMINATION: 4-20-46

11. PEACETIME ASSIGNMENT IN NAVAL RESERVE Attachment to or association with any unit of the ORGANIZED or VOLUNTEER Reserve

BILLET \_\_\_\_\_ UNIT \_\_\_\_\_ LOCATION \_\_\_\_\_

NO. OF DRILLS ATTENDED (FISCAL YEAR): \_\_\_\_\_ NO. OF DAYS TRAINING DUTY (FISCAL YEAR): \_\_\_\_\_ LOCATION OF TRAINING DUTY: \_\_\_\_\_ TOTAL DAYS TRAINING DUTY IN PRESENT RANK: \_\_\_\_\_

If not a member of the Organized Reserve describe any activity in connection with the Naval Reserve during the fiscal year.

YES  NO

12. MY PRESENT OCCUPATION  WILL  WILL NOT INTERFERE WITH MY MOBILIZATION IN THE EVENT OF A NATIONAL EMERGENCY

13. NAVY FLIGHT EXPERIENCE (TOTAL—See instructions) Place an "X" in the squares which represent the degrees of TOTAL experience you have had in the various squadrons and show the approximate TOTAL number of flight hours in each.

TIME SPENT	VF	VSB	VTB	VOS/VSO	VN/VSN	Land-plane VPB	Sea-plane VPB	Land-plane VR	Sea-plane VR	VJ	VG	ZNN/ZNP	ZR	OTHER (Specify)
1 TO 9 MONTHS	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
9 TO 18 MONTHS	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
MORE THAN 18 MONTHS	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
NUMBER OF HOURS														
TOTAL NUMBER OF NAVY FLIGHT HOURS TO DATE:	TYPES QUALIFIED TO INSTRUCT IN:				CARRIER QUALIFIED LAST DATE				PPG QUAL. LAST DATE					

COMMERCIAL AND CIVILIAN FLIGHT EXPERIENCE

SINGLE ENGINE (Land)	(TYPE)	(H.P.)	(HRS. LAST 12 MONTHS)	SINGLE ENGINE (Sea)	(TYPE)	(H.P.)	(HRS. LAST 12 MOS.)	TOTAL NUMBER OF CIVILIAN FLIGHT HOURS TO DATE
MULTI-ENGINE (Land)				MULTI-ENGINE (Sea)				

14. GENERAL REMARKS (Include information concerning any change in health which might prevent service in time of National Emergency)

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15. WHAT IS THE HIGHEST NAVAL ASSIGNMENT AT SEA WHICH YOU ARE FULLY QUALIFIED TO PERFORM WITHOUT FURTHER TRAINING? (TYPE SHIP) (BILLET)

DATE: Nov 21, 1947 SIGNATURE: H. Tracy Hall